

APPLICATION FOR MEMBERSHIP TO JUDICIAL NOMINATING COMMISSION

***** PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED ***
INFORMATION IS REQUESTED TO COMPLY WITH STATUTORY REQUIREMENTS FOR
COMMISSION MEMBERS.**

Name: Virgil "Duke" Barnes

Date of Birth: 04/20/1972

Race: White

Gender: Male

Office Address: One Nissan Way

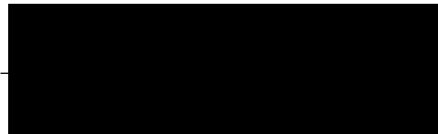
Franklin TN 37067

Office Phone: 615-725-5184

Facsimile:

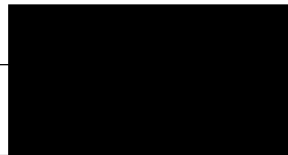
Email Address: duke.barnes@comcast.net

Home Address:



County of
Residence: Rutherford

Home Phone:



Cellular Phone:

1. Indicate your present occupation.

Program Manager, Zero Emission Vehicle Regulations. Nissan North America

2. If you are an attorney, state the year you were licensed to practice law in Tennessee and provide your BPR Number.

3. Please indicate the amount of time that you have been a citizen of the State of Tennessee.

39 years

4. List the county or counties you have resided in over the past year.

Rutherford

5. Are you a salaried office holder of the State of Tennessee or the United States?

☐ Yes ☒ No

6. If your response to question 5 was yes, are you a member of the National Guard, member of any armed forces reserve organization, district attorney general or employee of a district attorney general, district public defender, or employee of a district public defender?

☐ Yes ☐ No

7. Have you ever pled guilty or been convicted, or are you now on diversion for violation of any law, regulation or ordinance (other than traffic related offenses such as speeding, seatbelt violations, or parking tickets)? Give date, court, charge and disposition.

No

8. To your knowledge, are you now under federal, state or local investigation for possible violation of a criminal statute or disciplinary rule? If so, give details.

No

9. Please state reasons why you would like to serve on the Judicial Nominating Commission. (300 words or less)
10. The Lieutenant Governor (Speaker of the Senate) and the Speaker of the House both have appointments to the Judicial Nominating Commission. Please indicate to which office you would like your application to be sent for consideration.
- ☐ Lieutenant Governor
- ☐ Speaker of the House
- ☒ Both Lieutenant Governor and Speaker of the House
11. By checking each of the boxes below, I certify that this information is correct:
- ☒ I am not employed as a registered lobbyist.
- ☒ I am not an employer of a registered lobbyist.
- ☒ I do not hold office in any political party or political organization.

Dated this the 17 day of May, 2011.

Virgil Barnes
Signature of Applicant

Upon Completion, please forward this application to:

**Administrative Office of the Courts
Judicial Nominating Commission
511 Union Street, Suite 600
Nashville, TN 37219**